

# CANDIDATE QUESTIONNAIRE

## OSBA Board of Directors

Name: Susan Greenberg

Region: Washington

District/ESD/CC: Beaverton 48, Board Member

Position #: 15

I certify that if elected I will faithfully serve as a member of the OSBA Board of Directors.

Susan Greenberg  
Name

September 12, 2021  
Date

***Be brief; please limit your responses to 50 words per question.***

1. Describe in your own words the mission and goals of OSBA.

OSBA advocates for public schools using the equity lens.

2. What do you want to accomplish by serving on the OSBA board of directors?

I want to focus on a truly stable funding source for schools. It is always a fight in the legislature to fully fund k-12 schools at the level necessary.

3. What leadership skills do you believe you bring to the board of directors? Give an example of a situation in which you demonstrated these skills.

I've been on the Beaverton Board for eight years, and have used my leadership skills to focus on being a voice for underserved students, and worked to provide resources for at-risk students. I have been part of the SIA committee which is focused on our marginalized population and mental health resources. I have been a very strong advocate for more mental health support for the students & teachers of the Beaverton School District.

4. What do you see as the two most challenging issues faced by OSBA?

- Funding issues over the next two legislative sessions. It will be a battle to have K-12 funded at the proper level.
- Returning to schools full time in the fall because of the learning gap and mental health issues.

5. What do you see as the two most challenging issues faced by your region?
  - Using equity-based decision making to meet the needs of students of color
  - Providing additional supports for student's emotional well-being and mental health
  
6. What is your plan for communicating with boards in your region? Continuing to have the Washington County School Board legislative summit in the late fall. Meeting with regional school board members at the OSBA conference in the Fall.

**Deadline: Friday, June 25, 2021, 5 p.m.**

*Materials submitted by the candidate on this form may be subject to a public information request under ORS Chapter 192.*

# CANDIDATE PERSONAL/PROFESSIONAL RESUME

## OSBA Board of Directors

Name: Susan Greenberg Date: June 16, 2021

Address: 8174 SW Roxanne Ct.

City / ZIP: Portland 97223

Business phone: 503-226-7079

Residence phone: \_\_\_\_\_

Cell phone: 503-804-4996

E-mail: susan\_greenberg@beaverton.k12.or.us

District/ESD/CC: Beaverton School District

Term expires: June 30, 2025 Years on board: 8

**Deadline: Fri., June 25, 2021, 5 p.m.**

E-mail completed Resume and  
Questionnaire forms to:

[jleonhardt@osba.org](mailto:jleonhardt@osba.org)

or mail to:

Oregon School Boards Association  
1201 Court St NE, #400  
Salem, OR 97301

**Work or service performed for OSBA or local district (include committee name and if you were chair):**

- BSD Budget Committee
- Student Success Act Committee
- Advocacy Committee
- Math Curriculum Committee
- Music Task Force liaison
- Beaverton Education Foundation School Board liaison
- Social Science – Curriculum adoption team
- Planning & Advocacy Committee

**Other education board positions held/dates:**

**Occupation** (Include at least the past five years):

Employers:

Jewish Family & Child Service – Deputy Director  
The Dental Foundation of Oregon – Asst. Director  
The Leukemia & Lymphoma Society

Dates:

October 2020 – Present  
May 2016 – March 2019  
August 2011- November 2015

**Schools attended** (Include official name of school, where and when):

High school: James W. Riley South Bend, IN 1981  
College: Indiana University, Bloomington, IN 1985  
Degrees earned: BS Public Administration

Education honors and/or awards:

Other applicable training or education:

**Activities, other state and local community services:**

Washington County Legislative Summit committee (4 years)

**Hobbies/special interests:**

Enjoy being with my family.

**Business/professional/civic group memberships; offices held and dates:**

**Additional comments:**

**Deadline: Friday, June 25, 2021, 5 p.m.**

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