

# CANDIDATE QUESTIONNAIRE

## OSBA Legislative Policy Committee

Name: \_\_\_\_\_Mark Watson\_\_\_\_\_

Region: Washington County

District/ESD/CC: \_\_\_\_\_Hillsboro School District 1J\_\_\_\_\_ Position #: Seat 2

I certify that if elected I will faithfully serve as a member of the OSBA Legislative Policy Committee. My nomination form has been submitted to OSBA (or is attached to this document) as evidence.

Mark W Watson

Name

9/30/21

Date

***Be brief; please limit your responses to 50 words per question.***

1. What do you want to accomplish by serving on the Legislative Policy Committee (LPC)?

I would like to continue assisting with the crafting of the legislative priorities for OSBA.

2. What leadership skills do you bring to the LPC? Give an example of a situation in which you demonstrated these skills.

As the current board chair in HSD I'm proud that my colleagues chose me to represent the board this year. In my current role on the LPC I always look forward to finding common ground between the rural and urban districts as we craft the agenda.

3. What do you see as the two most challenging legislative issues faced by OSBA?

Stable and adequate funding. Maybe if we say it enough, it will happen someday. Finding a way to ensure that Current Service Level (CSL) accurately reflect the true costs required by districts to continue serving our community with existing services.

4. What do you see as the two most challenging legislative issues faced by your region?

No district in Washington County was able to provide CSL with the budget provided by the legislature during this biennium. Meeting the stated goals of the SSA and SIA are not possible when districts continue to have to use it to backstop for a lack of funding in CSL.

5. What is your plan for communicating with boards in your region about legislative issues?

Through my personal connections with other board members, I hope to continue discussions related to legislative issues. I also expect that if I fortunate enough to continue on the LPC we will opportunities to discuss the issues with our colleagues on boards state wide.

**Deadline: October 1, 2021, 5 p.m.**

*Materials submitted by the candidate on this form may be subject to a public information request under ORS Chapter 192.*

# CANDIDATE PERSONAL/PROFESSIONAL RESUME

## OSBA Legislative Policy Committee

Name: \_\_\_\_\_Mark Watson\_\_\_\_\_ Date: 9/30/21

Address: 1788 SW Harvey Way\_\_\_\_\_

City / ZIP: Aloha, OR 97003\_\_\_\_\_

Business phone: \_\_\_\_\_

Residence phone: \_\_\_\_\_

Cell phone: 503-939-5335\_\_\_\_\_

E-mail: watsonm@hds.k12.or.us \_\_\_\_\_

District/ESD/CC: Hillsboro School District 1J \_\_\_\_\_

Term expires:2025 \_\_\_\_\_ Years on board: 4.5\_\_\_\_\_

**Deadline: October 1, 2021, 5 pm**

Please send your picture (head shot).

A high-resolution digital photo is preferred but a print is acceptable.

E-mail to [OSBAelections@osba.org](mailto:OSBAelections@osba.org),

or mail to: Oregon School Boards Association, 1201 Court St NE, #400, Salem, OR 97301

**Work or service performed for OSBA or local district** (include committee name and if you were chair):

Current board chair in HSD

Currently serving on the Legislative Policy Committee

Member of the district's Audit Committee

Member of the district's Long Range Planning Committee

Member of the Student Representative Advisory Committee

Member of the Classified Union Bargaining Committee

**Other education board positions held/dates:**

**Occupation** (Include at least the past five years):

Employers:

TVT Technologies Inc. (Founder)

STATS (Director of Team Relations)

Legislative Aid (Representative Sollman)

Quail Valley Golf Course

Dates:

2003 – 2016

2016-2018

2021

2017 - Current

**Schools attended** (Include official name of school, where and when):

High school: Glenbard North (Carol Stream, IL)

College: University of Arizona, Masters of the Arts (Media Arts)  
Northern Illinois University, Bachelor of Science (Communications).

Education honors and/or awards:

Northern Illinois University Department of Communications Departmental Honors (4.0 in Major)

Other applicable training or education:

Adjunct lecturer: University of Arizona (Tucson, AZ). Johnson C Smith University (Charlotte, NC)

**Activities, other state and local community services:**

Member of the Metro Policy Advisory Committee (MPAC)

**Hobbies/special interests:**

Golf. Music

**Business/professional/civic group memberships; offices held and dates:**

Member of the Oregon Sports Angels

Member of the Technology Association of Oregon

**Additional comments:**

If I'm fortunate enough to continue on the Legislative Policy Committee I look forward to working with colleagues from around the state to assist in the creation of the legislative agenda for OSBA.

**Deadline: October 1, 2021, 5 pm**

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